

To the remnant that is the body,

The infallible wisdom of the Father is shown in his grace to all people; that through the sufferings and sacrifice of the individual, the many might share in the knowledge of the Father. The Father sent his only son into a world that did not love him, in order that they might reflect the son's love for the father back to the Father, and restore mankind to the love they had once turned away. It is through the obedience of the son that the Father's love was expressed to his creation. This obedience was the sacrifice of position as God, and creator, to become the creation. This man in the perspective of things infinite, was a finite being, and being reduced from something all powerful, to the form of something powerless could have been nothing short of degrading. Yet, the man came; born in the town of Bethlehem, and hailing from the city of Nazareth. Not as an all powerful God, but as a child found in a trough where animals fed. He knew his Father's will, and his father honored his commitment exclaiming, "This is my Son with whom I am well pleased."

The Son did nothing to deserve the position he had been given as a finite being, bound to death. Yet, he did not complain that he was being treated unfairly by his Father, but instead honored him at every chance.

As a young man, the Son taught scholars about the will of his Father. He knew the prophecies of his coming, and he knew of the sufferings that he would face, and yet the darkness and all of its agents could not comprehend... it could not consume him. He knew that his entire life was summed up in the act of dying unjustly. He knew that his was to be brought up to Mount Moriah and slain by His Father, to be murdered and spread over the doorways of a people that had not loved him, or His Father. But never do you see this tortured man, this belittled God question. Never is the son of Abraham ungrateful or afraid for his own life. His words are summed up in unselfish and graceful thoughts. "Love God, and Love Man." His actions are not for himself, they are for his Father. Why did Isaac not question his Father? Why did Abraham not question his? Abraham knew that his God would be faithful and just, and that all things would come together for the purpose intended by God. God had revealed his purpose to Abraham, that Isaac would be the vehicle by which the Messiah would bless the whole world. Abraham trusted God to make good on his promise, just as he had done in giving Isaac in the start.

The Son was not afraid to bless his Father even in death, because he knew the faith of his Father Abraham. The Son did not consider his suffering, He considered his faith. I ask you now to consider the suffering of the Son, and ask yourself why you have not considered his faith. Some will say that they know of the limitations of the human being, and that they cannot be as unwavering as their savior. That "the Christ was a God, and that they cannot be expected to be perfect, to be like Christ all the time." To them I ask, was Job a God, or Abraham a God, was Isaac achieving a type of Godhood on that altar. Did Moses part the Red Sea or turn the Nile to blood because he was a God? Have you considered the intense suffering and isolation that these men went through. In the end, when all was said and done, they were proven righteous before their Father. This was not because they were Gods, nor was it because they were humans. They are righteous because God is God, and they put their actions into the belief that what he says, he will do. Because he told them that he would bless them if they blessed him, when they followed through, acting on faith, not feeling; The Father gave them authority in heaven and earth to carry out his will. These men and women of faith were not Gods, they were human beings who embraced the fact that it didn't matter that they were human, it only mattered that God didn't care about their weaknesses,

So put away your foolish explanations about the limitations of your humanity, for the Lord your God did not die on a cross so that you can stand back and applaud him. He died so that you might follow him past ~~the~~ the cross to the father, he does not need your applause. He does not want your applause. Do not use your humanity as an excuse to sit still in life. Do not waste your time on this earth letting the grass grow where you stand. Pick up your cross, and walk to the next place where you are needed. Be the living sacrifice, for if the Father wanted the son to do this for you, then in the Father's eyes it is a worthy cause. If the Father raised his son and justified him, surely the Father will do the same for those who agree with the will of the Son; For where you have the Son, there will be the Father, and if you are with the Son, then you are with the Father.

Everyone agrees that the Father is Love, and that the Son is the Father's love in human form. If this is the truth, then it must also be true that the actions and method of the Son, are the actions and methods of love. You claim to love your fellow believers in the name of the Son, yet you do not act out this "love" using the methodology of the Son.

The loving action of the son was to die for those who scorned him, to walk with those who would betray him, and to feed those who would kill him.



The loving method of the son was to pray for those who cursed him, to forgive those who denied him, and to trust in the justice of his Father above anything that could be seen with human eyes. The creator who was reduced to an insignificant creation... who was being murdered by the very beings that he formed from his passion summed up and sealed his method and actions in the single statement of unselfish wisdom, "forgive them Father for they know not what they do."

You claim to hold on to the method and action of your savior. You claim that you were wronged. Your claims would never spill out of a suffering Christ let alone a comfortable one. Holding a grudge is not love. Placing blame is not love. Seeking vindication is not love. These are not the methods or actions of the Son, or his Father. These actions are NOT wisdom, and yet all of you claim that your actions are more wise than the others.

If you are wise and understand the Son and the Father, then live what they lived so that only good deeds pour out on the wounds of all people. Do as the Son did, doing the Father's will without speaking about how wonderful he is in his Father's eyes... that is being humble, that is being truly wise.

Voicing your greatness, or even your brother's foolishness shows you have something to prove.

This is proof of your own foolishness; If God is the one who judges, and you know he is all knowing, then what possibly do you believe that your contempt for your brother or his actions prove?

Are you mocking your Father? Do you not believe that he is righteous and just? Why then do you place blame? You are not God, so do not assume his role as judge; God is not mocked by any man.

Where could you possibly be heading by placing blame, if you cannot judge? You say that this is about right and wrong, wise and foolish, but who are you to say what these are, for all have sinned and all are incapable of the standard we hold others to. Thusly the only reason we would continue to hold these standards is <sup>not</sup> to gain satisfaction from God, or from ourselves but from others. If this is the basis for your method or action, you are denying that of the Son, for the Son was not satisfied except by the satisfaction of his Father. If you do these things which you have been doing, if you act and think this way, then you are not with the Son, for the Son never asked for what did not belong to him with pride or jealousy, or selfish ambition. He humbly took the cross and laid down his life just as the Father had asked of him.

Don't you see that the divisions among you is not justified by some righteous indignation over something that was done to you. Righteousness doesn't take into account what was done to it, it is patient and suffers indefinitely, remaining kind and not bitter. It is not jealous of what rightfully or unrightfully belongs to it, and it does not flaunt what it has. Bitterness breeds contempt and inevitable disdain, but that is not the character of the Son of God who held the armies of God back as they watched him being murdered. Although it holds every evil with contempt, when a truth of the Father's grace is expressed even in the hardship, Righteousness is happy beyond measure. It is always the action and method of faith that the Father does what he says despite circumstance. This is the reason why a man who knows that he will die by the hands of those he loves can still have hope, this is the reason why this type of faith, and hope, and love will never fail.

The divisions among you are not from the Father, for the Son sought to unify the creation not to separate it. If you claim that you are justified in placing blame, then you are following yourself. And it is in the self that division is found for the spirit wants to do one thing, when the body does another. The answer is in Christ. Let the Father both give you love, and help you to love. Stop looking for others to give it to you.

How many times must we shame the son in  
blasphemy claiming his name to do the opposite of  
what he stood for. If you want to place blame,  
blame yourselves for in the self is where your  
division resides. Your division is not one of  
evil leaving righteousness for in none of your divisions  
has any side presented righteousness for evil to  
leave. Instead there has only been bitterness, and  
seeking vindication or restoration, prideful explanations  
of who's to blame that is filled with nothing but  
selfish ambition, and all this apart from faith;  
for if you were exercising your faith, you would  
be doing it in harmony with one another. We are  
one body, and we were not brought out of being  
alone and useless to be alone and useless. It is  
the Father's wisdom that we should be in harmony.  
The Lord God sent his only son into a world of  
despair and hopelessness so that all people who  
believed in him would not perish but have life  
everlasting, and to all of his he gave the right  
to be called his children and his family, acting  
as a unit, one body. So I implore you to  
make this your message not only to the brothers  
who haven't seen yet, but to those who call  
themselves Christians.

Never turn down The opportunity to show  
The grace of our Lord and savior, even  
if it brings you to your death, for The  
God whom you serve will bless The world,  
saved and unsaved Through your humble witness.  
Love just as he loved.

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